





YAWARDANI JAN-GA

PROFESSOR JULI COFFIN, CENTRE DIRECTIOR YAWARDANI JAN-GA RESEARCH AND ADVOCACY CENTRE



- Country Peoples
- Organisers
- Colleagues and families
- Our young people and the team, our horses
- Our supporters



WHAT ELEMENTS MAKE THIS WORK:

- Time
- Funders who get it!
- Aboriginal staffed, led and formed
- Cultural Governance
- University supports
- Clinical and practical, action based research, stop all the noise....
- We are on the shoulders of our ancestors but what are we doing up there....





- Destigmatise the ask for HELP
- What if your job was to spread joy?
- The horses do enjoy this interaction...the love is unconditional.

WHY YAWARDA AND EAL APPROACH?

- Resourcing
- Genuine, never false
- Live in the moment
- Naming feelings/emotions
- Positive one to one interaction
- Somebody who can 'hold' space for you
- Role modelling of relationships
- Evoke feeling
- Non judgemental, respond to vibration/mirroring
- An outlet or opportunity to go through emotions often denied
- A projection away from self
- An affirmation (ie 500kgs)

- They work on vibrations
- Remapping neural pathways
- Unconditional love





Rigour:

JANEAPP and recording sessions
Referral
Schedule for ten sessions
Five session check in
Ten session check in
Three month follow up
Six month follow up
12 month follow up
Re-referral process

30 REFERRAL PATHWAYS
33 LETTERS OF SUPPORT
9 MOU/PARTNERSHIP AGREEMENTS

Session Structure

- Around one hour,
- Client centered, choice points
- Thematic approach (7 themes)
- Sessions are cumulative in nature in building relationship skills



SEVEN THEMES OF HORSE WISDOM AT YAWARDANI JAN-GA

- Regulation/The calm state
- Awareness/Noticing
- Boundaries
- Healthy relationships
- Kind and helpful thoughts/thinking and talking
- Feelings as natural
- Facing Lifes Challenges









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OUR PARTNERS



National Health and Medical Research Council











The Kimberley Foundation





JIPI

THANK YOU



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